

2025 Enrollment Application

ABBOT FLETCHER SAILING SCHOOL

P.O. Box 94, Orr's Island, ME 04066

| Name (Nickname): | | | | DOB: | | |
|------------------|-----------------------|------------------------|------------------|--------------------|------------------------|--------------------|
| Gender: Male [] | Female [] Non | -Binary [] Pre | ferred Pron | ouns: [] he/him | h/his [] she/her/hers | [] they/them/thei |
| Parent/Guardian(| (s) Name(s): | | | | | |
| Winter Address: | | | | | | |
| Vinter Telephone | e: | | Emai | l: | | |
| ummer Address | • | | | | | |
| ummer Telepho | ne: | | Email | l : | | |
| Previous sailing | | | | | | |
| Session | Beginner 9 AM-Noon | Intermediate 1-4 PM | Racing 1-4 PM | OBYC Member Fee | Non-Member Fee | Total |
| ONEWEEK | y 1101 1 (001 | 1 1111 | 1 1 1 1 1 1 1 | Wiember 1 ee | 100 | |
| 6/30-7/4 | | | | \$290.00 | \$325.00 | |
| 7/7-7/11 | | | | \$290.00 | \$325.00 | |
| 7/14-7/18 | | | | \$290.00 | \$325.00 | |
| 7/21-7/25 | | | | \$290.00 | \$325.00 | |
| 7/28-8/1 | | | | \$290.00 | \$325.00 | |
| 8/4-8/8 | | | | \$290.00 | \$325.00 | |
| TWO WEEKS | | | | | | |
| 6/30-7/11 | | | | \$505.00 | \$575.00 | |
| 7/14-7/25 | | | \sim | \$505.00 | \$575.00 | |
| 7/28-8/8 | | | | \$505.00 | \$575.00 | |
| RACING | | | | | | |
| 7/7-7/18 | | | | \$525.00 | \$605.00 | |
| 7/21-8/1 | | | | \$525.00 | \$605.00 | |
| Junior Sailor Mo | embership Fee | (all applicants) |) | | | \$30.00 |
| DAVMENT DO | 11CV. 4 \$100 | non-refundable | faaia | то | TAL | |

due with the application. Balance due by May 15, 2025. Applications received after May 15 must be accompanied by payment in full.

Enclosed is \$_____for the week(s) checked above.

Medical, Liability and Code of Conduct Form



| | Print Student Name: | | | | |
|--|---|--|--|--|--|
| | Address: | | | | |
| Abbot Fletcher | Phone # in case of emergency: | | | | |
| SAILING SCHOOL | Alternate contact if needed: | | | | |
| | Phone #: | | | | |
| Please list any medi | cal problems | | | | |
| Allergies: Medicat | ions | | | | |
| | | | | | |
| | ees, Wasps, Jelly Fish) | | | | |
| Current Medication | Taken | | | | |
| Date of Last Tetanu | s Shot Has your child been vaccinated for Covid-19? Yes \square No \square | | | | |
| Physician's Name _ | Telephone | | | | |
| Things we should kexperience): | now (any special circumstances such as anxieties or fears that might impact their | | | | |
| physician during my cl advance of any specific | hereby consent to initiation of any emergency medical or surgical treatment deemed necessary by a licensed ald's participation in the Abbot Fletcher Sailing School. It is understood that this authorization is given in diagnosis or treatment and that I will be contacted as soon as possible following the occurrence. Further, I will le for treatment deemed necessary. | | | | |
| sport of sailing and I arrelease and that by sign INDEMNIFY, DEFEN | arent/guardian of the above-named minor, I acknowledge that I am fully aware of the risks associated with the nauthorized to sign this agreement for the minor(s). I acknowledge and agree that I have read the foregoinging this release on behalf of the minor(s), the minor and I agree to be bound by its terms. I hereby agree to AND HOLD HARMLESS Orr's-Bailey Yacht Club and the Abbot Fletcher Sailing School, its members and instructors for any claim, suit, expense or loss which arises out of the above-named minor's participation in the | | | | |
| | | | | | |

<u>Code of Conduct</u>: As parent/guardian of the above-named minor, I have discussed with the minor, and we have agreed to: attend all sessions and participate fully, dress appropriately, use proper language and manners, FOLLOW INSTRUCTIONS OR ASSIGNMENTS GIVEN BY INSTRUCTORS, treat boats, docks and facilities with respect, and be responsible for any damage, theft or misconduct in which the student(s) participates. I further understand that serious infraction of the above will be reported to the parent/guardian, and continued failure to adhere to the rules will cause the student to be terminated from the sailing session.

| Permission for Use of Photos (circle one): | I DO \square DO NOT \square give permission for my child's photo to be used on the AFSS | | | | | |
|---|---|--|--|--|--|--|
| Facebook page or Instagram page (no identification by name will be used). | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Signature of Parent/Guardian

Date